



**Committee:** APPEALS COMMITTEE  
**Date:** THURSDAY, 26 OCTOBER 2017  
**Venue:** LANCASTER TOWN HALL  
**Time:** 1.00 P.M.

## A G E N D A

1. **Apologies for Absence**

2. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman for the 2017/18 municipal year.

3. **Minutes**

Minutes of the meeting held on 24 April 2017 (previously circulated)

4. **Items of Urgent Business authorised by the Chairman**

5. **Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests, which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests, which they have already declared in the Register, at this point in the meeting.

In accordance with Part B, Section 2 of the Code of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

### **Matters for Decision**

6. **Tree Preservation Order No. 607 (2017) - The Coach House, Sunnyside Lane, Lancaster (Pages 1 - 31)**

Report of the Chief Officer (Legal and Governance)

7. **Tree Preservation Order No. 615 (2017) - 1-5 Ashton Barns, Ashton Road, Ashton-with-Stodday** (Pages 32 - 57)

Report of the Chief Officer (Legal and Governance)

**ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Claire Cozler (Chairman), Jon Barry, Janice Hanson, Helen Helme, Joan Jackson, Terrie Metcalfe and Roger Sherlock

**(ii) Substitute Membership**

Councillors Tracy Brown, Susie Charles, Brett Cooper, Tim Hamilton-Cox and John Reynolds

**(iii) Queries regarding this Agenda**

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068 or email [jglenton@lancaster.gov.uk](mailto:jglenton@lancaster.gov.uk).

**(iv) Changes to Membership, substitutions or apologies**

Please contact Democratic Support - telephone (01524) 582170 or email [democraticsupport@lancaster.gov.uk](mailto:democraticsupport@lancaster.gov.uk).

SUSAN PARSONAGE,  
CHIEF EXECUTIVE,  
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